Nomination Application Packet
for the United State Service Academies

Applicant Qualifications

All candidates applying for a congressional nomination must meet the following eligibility requirements as of July 1st of the year of admission to an United States Service Academy.

- Be a U.S. Citizen and legal resident of Indiana’s 9th Congressional District;
- Be at least 17 years of age and not yet 23 years of age (25 years of age for USMMA);
- Be unmarried and without any legal obligations to support children or other dependents

Each Academy can further specify academic, physical, and leadership requirements for admission.

Nomination Procedures

To be considered for a nomination by Representative Hollingsworth, each applicant should submit their packet by **October 1, 2022**. Each packet must contain the following items:

- Completed Application Form;
- Letter of Intent Describing Your Interest in the Academy;
- Official High School Transcript;
- Official Rank in Class to Include Total Number in Class;
- Current Photo Attached to Application;
- ACT/SAT Scores *(You’re encouraged to take the SAT or ACT exams “early and often” in order to improve your academic competitiveness)*
- Three Letters of Recommendation from:
  - High School Counselor or Principal
  - High School Teacher
  - Supervisor of an Extra-Curricular Activity In or Out of School

Interviews

Eligible applicants who submitted a completed nomination file will be contacted by Representative Trey Hollingsworth’s office to schedule an interview. When interviews are conducted, applicants are strongly encouraged to dress appropriately for the Military Academy interviews.
United States Service Academy Nomination Application

Applicants must directly contact the Academies to open an admissions file. The Academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE ENTIRELY SEPARATE FROM the materials you must provide to the Academies. It is to your advantage to apply to more than one United States Service Academy.

I wish to be nominated to the following United States Service Academy(ies). ONLY mark the academies at which you want to interview and apply.

___________ U.S. Air Force Academy ___________ U.S. Naval Academy
___________ U.S. Military Academy ___________ U.S. Merchant Marine Academy

Full Name: ___________________________________________________________________________
         (LAST)   (FIRST)   (MIDDLE)

Email Address: ___________________________ Home Phone: ___________________________
Date of Birth: ___________________________ Student Cell: ___________________________
Work Phone: ___________________________ Parent’s Cell: ___________________________
Father’s Name: ___________________________ Mother’s Name: ___________________________
Name of High School: _______________________________________________________________
High School Address: _______________________________________________________________
High School Phone: ___________________________ Counselor’s Name: ___________________________
Permanent Address: _______________________________________________________________
County of Residence: ___________________________

By signing this document, I certify that: I am a legal resident of the State of Indiana; my completed application packet must be received in the Jeffersonville District Office on or before October 1, 2022; the deadline is non-negotiable.

Applicant’s Signature: __________________________________ Date: ______________
Parent’s Signature: __________________________________ Date: ______________
Perspective Nominee’s Education History

Full Name: ___________________________________________________________________________
(last) (first) (middle)

Date of Graduation: ___________ Est. Class Rank vs. Class Size: ____ / _____

Grade Point Average: ___________ Grade Scale Used: ___________

SAT SCORES — Dates Taken: ___________________________ Total: ___________

Verbal: _________ Writing: _________ Math: _________

ACT SCORES — Dates Taken: ___________________________ Total: ___________

English: _________ Math: _________ Reading: _________ Science: _________

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript. Home Schooled Students — simply mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT Scores reported on your official certified transcript are acceptable.*

College: (if applicable): __________________________________________________________________________

Grade Point Average: _________ Hours Completed: _________ Major: ___________

Perspective Nominee’s Employment History

Starting with most recent; use additional sheets if necessary.

Place of Employment: __________________________________________________________________________

Dates Employed: _________________ Hours Worked per Week: _________________

Place of Employment: __________________________________________________________________________

Dates Employed: _________________ Hours Worked per Week: _________________

Place of Employment: __________________________________________________________________________

Dates Employed: _________________ Hours Worked per Week: _________________

Place of Employment: __________________________________________________________________________

Dates Employed: _________________ Hours Worked per Week: _________________

Place of Employment: __________________________________________________________________________

Dates Employed: _________________ Hours Worked per Week: _________________
Perspective Nominee’s Extra Curricular Activities Worksheet

Full Name: ______________________________________
   ___________________________  ___________________________  ___________________________
   (LAST)  (FIRST)  (MIDDLE)

**ATHLETIC ACTIVITIES:** Mark “JV” for Junior Varsity or “V” for Varsity in the appropriate space. Also, specify with an “L” if you lettered in the sport.

<table>
<thead>
<tr>
<th>HIGH SCHOOL</th>
<th>9 10 11 12</th>
<th>NON-SCHOOL ATHLETICS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baseball/Softball</td>
<td>__ __ __ __</td>
<td>Baseball</td>
</tr>
<tr>
<td>Basketball</td>
<td>__ __ __ __</td>
<td>Basketball</td>
</tr>
<tr>
<td>Cheerleading</td>
<td>__ __ __ __</td>
<td>Football</td>
</tr>
<tr>
<td>Cross Country</td>
<td>__ __ __ __</td>
<td>Golf</td>
</tr>
<tr>
<td>Drill Team</td>
<td>__ __ __ __</td>
<td>Gymnastics</td>
</tr>
<tr>
<td>Football</td>
<td>__ __ __ __</td>
<td>Running</td>
</tr>
<tr>
<td>Golf</td>
<td>__ __ __ __</td>
<td>Karate</td>
</tr>
<tr>
<td>Soccer</td>
<td>__ __ __ __</td>
<td>Racquetball</td>
</tr>
<tr>
<td>Swimming/Diving</td>
<td>__ __ __ __</td>
<td>Skiing</td>
</tr>
<tr>
<td>Tennis</td>
<td>__ __ __ __</td>
<td>Soccer</td>
</tr>
<tr>
<td>Track/Field</td>
<td>__ __ __ __</td>
<td>Swimming</td>
</tr>
<tr>
<td>Volleyball</td>
<td>__ __ __ __</td>
<td>Tennis</td>
</tr>
<tr>
<td>Wrestling</td>
<td>__ __ __ __</td>
<td>Track/Field</td>
</tr>
<tr>
<td>___________</td>
<td>__ __ __ __</td>
<td>Volleyball</td>
</tr>
<tr>
<td>___________</td>
<td>__ __ __ __</td>
<td>Wrestling</td>
</tr>
</tbody>
</table>

**EXTRA-CURRICULAR ACTIVITIES**  
**LEADERSHIP ROLES**
(Place an “X” to indicate activity involvement)

<table>
<thead>
<tr>
<th>ACTIVITY</th>
<th>LEADERSHIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student Body Representative</td>
<td>Boys/Girls State</td>
</tr>
<tr>
<td>Scouting</td>
<td>Student Body President</td>
</tr>
<tr>
<td>Church Activities</td>
<td>Class President</td>
</tr>
<tr>
<td>Band/Orchestra</td>
<td>Student Body Officer</td>
</tr>
<tr>
<td>Music/Singing</td>
<td>Athletic Team Captain</td>
</tr>
<tr>
<td>Drama</td>
<td>Eagle Scout</td>
</tr>
<tr>
<td>School Yearbook/Newspaper</td>
<td>Junior ROTC</td>
</tr>
<tr>
<td>Key Club</td>
<td>Other Military Officer</td>
</tr>
<tr>
<td>Language or Science Club</td>
<td>Other School Club Officer</td>
</tr>
<tr>
<td>Civil Air Patrol</td>
<td>Non-School Club Officer</td>
</tr>
<tr>
<td>___________</td>
<td>Editor, Yearbook/Newspaper</td>
</tr>
</tbody>
</table>

**AWARDS AND HONORS**

National Honor Society ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________ ___________________________
Perspective Nominee Checklist

_____ Completed Application Form
_____ Letter of Intent Describing Your Interest in the Academy *(Academy Specific)*
_____ Official High School Transcript
_____ Official Rank in Class *(Including Total Number of Students in Class)*
_____ Current Photo Attached to Application
_____ ACT/SAT Scores *(These are acceptable to be reflected on official transcript)*
_____ Three Letters of Recommendation
   _____ High School Counselor or Principal
   _____ High School Teacher
   _____ Supervisor of an Extra-Curricular Activity In or Outside of School

The deadline for completed application packets is **October 1, 2022**. Please email your completed application, including the required attachments and recommendations to:

ServiceAcademyCoordinatorIN09@mail.house.gov

**Please note that late or incomplete submissions will not be considered.**

Once all applications are received, applicants will interview with a Nomination Review Board that is assembled by Representative Trey Hollingsworth. Specific dates and locations will be shared with eligible candidates. Should you have any questions or concerns, please do not hesitate to email us.