Nomination Application Packet
for the United State Service Academies

Applicant Qualifications

All candidates applying for a congressional nomination must meet the following eligibility requirements as of July 1st of the year of admission to a United States Service Academy.

- Be a U.S. Citizen and legal resident of Indiana’s 9th Congressional District;
- Be at least 17 years of age and not yet 23 years of age (25 years of age for USMMA);
- Be unmarried and without any legal obligations to support children or other dependents

Each Academy can further specify academic, physical, and leadership requirements for admission.

Nomination Procedures

To be considered for a nomination by Representative Hollingsworth, each applicant must submit an application packet to the office on or before October 1, 2017. Each packet must contain the following items:

- Completed Application Form;
- Letter of Intent Describing Your Interest in the Academy;
- Official High School Transcript;
- Official Rank in Class to Include Total Number in Class;
- Current Photo Attached to Application;
- ACT/SAT Scores (You’re encouraged to take the SAT or ACT exams “early and often” in order to improve your academic competitiveness);
- Three Letters of Recommendation from:
  - High School Counselor or Principal
  - High School Teacher
  - Supervisor of an Extra-Curricular Activity In or Out of School

Interviews

Eligible applicants who submitted a completed nomination file will be contacted by Representative Trey Hollingsworth to schedule an interview in October. When interviews are conducted, applicants are strongly encouraged to dress appropriately for the Military Academy interviews.
United States Service Academy Nomination Application

Applicants must directly contact the Academies to open an admissions file. The Academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE ENTIRELY SEPARATE FROM the materials you must provide to the Academies. It is to your advantage to apply to more than one United States Service Academy.

I wish to be nominated to the following United States Service Academy(ies) in this order of preference (only rate, 1 being your first choice and 4 being your last choice, the United States Service Academy(ies) where you filed an application and intend to interview for):

<table>
<thead>
<tr>
<th></th>
<th>U.S. Air Force Academy</th>
<th></th>
<th>U.S. Naval Academy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>U.S. Military Academy</td>
<td></td>
<td>U.S. Merchant Marine Academy</td>
</tr>
</tbody>
</table>

Full Name: ____________________________________________

(LAST) (FIRST) (MIDDLE)

Email Address: ___________________________ Home Phone: ___________________________

Date of Birth: ___________________________ Student Cell: ___________________________

Work Phone: ___________________________ Parent’s Cell: ___________________________

Father’s Name: ___________________________ Mother’s Name: ___________________________

Name of High School: _____________________________________________

High School Address: _____________________________________________

High School Phone: ___________________________ Counselor’s Name: ___________________________

Permanent Address: _____________________________________________

County of Residence: ___________________________

By signing this document, I certify that: I am a legal resident of the State of Indiana; my completed application packet must be received in the Greenwood District Office on or before October 1, 2017; the deadline is non-negotiable.

Applicant’s Signature: ___________________________________________ Date: ______________

Parent’s Signature: ___________________________________________ Date: ______________
**Perspective Nominee’s Education History**

Full Name:  
(LAST)  (FIRST)  (MIDDLE)

Date of Graduation: ___________  Est. Class Rank vs. Class Size: _____/______

Grade Point Average: ___________  Grade Scale Used: ____________

SAT SCORES — Dates Taken: ___________________________  Total: ____________

Verbal: ________  Writing: ________  Math: ________

ACT SCORES — Dates Taken: ___________________________  Total: ____________

English: ________  Math: ________  Reading: ________  Science: ________

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript. Home Schooled Students — simply mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT Scores reported on your official certified transcript are acceptable.*

College: (if applicable): ____________________________

Grade Point Average: ________  Hours Completed: ________  Major: ____________

**Perspective Nominee’s Employment History**

*Starting with most recent; use additional sheets if necessary.*

Place of Employment: ____________________________

Dates Employed: ____________  Hours Worked per Week: ____________

Place of Employment: ____________________________

Dates Employed: ____________  Hours Worked per Week: ____________

Place of Employment: ____________________________

Dates Employed: ____________  Hours Worked per Week: ____________

Place of Employment: ____________________________

Dates Employed: ____________  Hours Worked per Week: ____________

Place of Employment: ____________________________

Dates Employed: ____________  Hours Worked per Week: ____________
**Perspective Nominee’s Extra Curricular Activities Worksheet**

Full Name: ____________________________________________________________________________

(LAST) (FIRST) (MIDDLE)

**ATHLETIC ACTIVITIES:** Mark “JV” for Junior Varsity or “V” for Varsity in the appropriate space. Also, specify with an “L” if you lettered in the sport.

<table>
<thead>
<tr>
<th>HIGH SCHOOL</th>
<th>9 10 11 12</th>
<th>NON-SCHOOL ATHLETICS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baseball/Softball</td>
<td>___ ___ ___</td>
<td>Baseball</td>
</tr>
<tr>
<td>Basketball</td>
<td>___ ___ ___</td>
<td>Basketball</td>
</tr>
<tr>
<td>Cheerleading</td>
<td>___ ___ ___</td>
<td>Football</td>
</tr>
<tr>
<td>Cross Country</td>
<td>___ ___ ___</td>
<td>Golf</td>
</tr>
<tr>
<td>Drill Team</td>
<td>___ ___ ___</td>
<td>Gymnastics</td>
</tr>
<tr>
<td>Football</td>
<td>___ ___ ___</td>
<td>Running</td>
</tr>
<tr>
<td>Golf</td>
<td>___ ___ ___</td>
<td>Karate</td>
</tr>
<tr>
<td>Soccer</td>
<td>___ ___ ___</td>
<td>Racquetball</td>
</tr>
<tr>
<td>Swimming/Diving</td>
<td>___ ___ ___</td>
<td>Skiing</td>
</tr>
<tr>
<td>Tennis</td>
<td>___ ___ ___</td>
<td>Soccer</td>
</tr>
<tr>
<td>Track/Field</td>
<td>___ ___ ___</td>
<td>Swimming</td>
</tr>
<tr>
<td>Volleyball</td>
<td>___ ___ ___</td>
<td>Tennis</td>
</tr>
<tr>
<td>Wrestling</td>
<td>___ ___ ___</td>
<td>Track/Field</td>
</tr>
<tr>
<td>______________</td>
<td>___ ___ ___</td>
<td>Volleyball</td>
</tr>
<tr>
<td>______________</td>
<td>___ ___ ___</td>
<td>Wrestling</td>
</tr>
</tbody>
</table>

**EXTRA-CURRICULAR ACTIVITIES**
*(Place an “X” to indicate activity involvement)*

- Student Body Representative
- Scouting
- Church Activities
- Band/Orchestra
- Music/Singing
- Drama
- School Yearbook/Newspaper
- Key Club
- Language or Science Club
- Civil Air Patrol
- ______________

**LEADERSHIP ROLES**

- Boys/Girls State
- Student Body President
- Class President
- Student Body Officer
- Athletic Team Captain
- Eagle Scout
- Junior ROTC
- Other Military Officer
- Other School Club Officer
- Non-School Club Officer
- Editor, Yearbook/Newspaper

**AWARDS AND HONORS**

<table>
<thead>
<tr>
<th>National Honor Society</th>
</tr>
</thead>
</table>

| ______________________ |
| ______________________ |

**COMMUNITY INVOLVEMENT**

| ______________________ |
| ______________________ |

| ______________________ |
| ______________________ |
Perspective Nominee Checklist

___ Completed Application Form
___ Letter of Intent Describing Your Interest in the Academy *(Academy Specific)*
___ Official High School Transcript
___ Official Rank in Class *(Including Total Number of Students in Class)*
___ Current Photo Attached to Application
___ ACT/SAT Scores *(These are acceptable to be reflected on official transcript)*
___ Three Letters of Recommendation
   ___ High School Counselor or Principal
   ___ High School Teacher
   ___ Supervisor of an Extra-Curricular Activity In or Outside of School

The deadline for completed application packets is **October 1, 2017** *(packet must be postmarked by this date)*. Please mail your completed application, including the required attachments and recommendations to:

Representative Trey Hollingsworth  
Attn: U.S. Service Academy Coordinator  
720 Executive Park Drive  
Suite 3000B  
Greenwood, IN 46143

Please note that late or incomplete submissions will not be considered.

Once all applications are received, applicants will interview with a Nomination Review Board that is assembled by Representative Trey Hollingsworth. Specific dates and locations will be shared with eligible candidates. Should you have any questions or concerns, please do not hesitate to reach out to Ms. Hannah Fagen at 317-851-8710.